

# A Note From...



**John Fowler**  
TCS HEAD OF SCHOOL

Dear Friends,

You have all received communication this morning from the Board regarding the School's potential application for a waiver to conduct in-person instruction for grades K-6. The application asks schools to reach out to stakeholders, including parents, for their thoughts. **Please see attached a very short parent survey, which we ask that you complete by Wednesday at noon.** In keeping with the advice we have received from our attorney, the survey asks you for your name. While you may certainly complete it anonymously, it would be beneficial to the process if you chose to include it.

The School's **Safe Reopening Plan** is being reviewed by the attorney and will be posted to the website early this week. You can see it here. Please note that we are required to revisit the plan frequently, and it is subject to modification. Any modifications we make to the plan will be posted to the website.

This week you will receive several important communications from the school. On Tuesday you will receive a reminder from Marilyn about forms we need for your child to begin school, and on Wednesday your child's teacher will be in touch to say hello. On Friday we will update you on our waiver application process.

Finally, the County asks that the School educate parents on various topics. The information provided in the links below will be reviewed in all-school and/or individual classroom communications. We include it here for easy reference.

What are the symptoms of Covid-19?

[CDC List of COVID Symptoms](#)

What is the guidance for physical distancing?

[CDC Guidance for Social Distancing](#)

How do I wash my hands properly?

[CDC Guidance for Hand Washing](#)

How do I clean a face mask?

[CDC Guidance for Cleaning Face Masks](#)

What are the rules on facial coverings?

[CDPH Guidance for Face Coverings](#)

What health screening will TCS do each day?

[TCS Reopening Plan, See Number 37](#)

What happens if someone shows symptoms at school?

[TCS Reopening Plan, See Number 46](#)

**CLICK HERE FOR THE SURVEY**



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